

2017 LAMONI YOUTH BASKETBALL

4th, 5th, & 6th Grade

In consideration of the 2017 Lamoni Parks and Recreation Youth Basketball program, I/We as Parents/Legal Guardians of _____ (child's first and last name) a (Male ___ or Female ___) born on _____, and currently in the _____ grade, hereby consent to said child's participation in such program and in the area indicated below:

I have a jersey from last year and do not need a new jersey. _____ Jersey number? _____

I do need a jersey. _____ Jersey number: 1st choice _____ 2nd choice _____

NOTE: There is no guarantee that everyone will receive the jersey number of his or her choice.

Size: Youth S Youth M Youth L Youth XL Adult S Adult M Adult L Adult XL

YOUTH BASKETBALL REGISTRATION FEE: \$35

CASH _____ CHECK _____

YOUTH BASKETBALL JERSEY: \$35

CASH _____ CHECK _____

NOTE: Make checks payable to Lamoni Parks and Recreation

PLAYER WAIVER & PHOTO RELEASE

The undersigned hereby agrees and covenants not to sue the incorporated City of Lamoni, any sub-division thereof, members of the city government, city employees, and city commission or board, its members, employees, or any other person participating in the administration of the recreation program, on account of any claim arising directly or indirectly with regard to said child's participation in said recreation program, not limited to, but known in law; nor will (I) (We) permit any other person not a party to this registration to institute or prosecute such claim on behalf of said child.

In the event someone other than the undersigned becomes legally responsible for said child, the child's right to participate in said program shall be suspended until the party then having the legal responsibility files a new registration form with the Lamoni Parks and Recreation Commission.

I, hereby grant the City of Lamoni, its legal representatives and assigns (including but not limited to), clients, publications and agencies, permission to publish photographs/images of said child in any manner, including (but not limited to); internet web publications and/or pages, calendars, advertisements, periodicals and greeting cards. I will hold harmless the aforementioned photographer and his/her legal assigns and representative, from any liability by virtue of distortion or alteration, unless it can be proven that such alterations and/or distortions were done with malicious intent.

I do attest that I am the parent or legal guardian of the above named minor child, and have legal authority to sign this release on his/her behalf. I have read and fully understand the contents of this release, and consent to the use of said photographs based on the contents thereof.

I Understand, the Parks and Recreation Commission retains the authority to revoke a child and/or family's permission to participate in Lamoni Parks and Recreation programming and athletics.

Parent/Guardian

Date

Phone

Cell(s)

Email(s)

**Registration Deadline is November 3. Late Registration Will Not Be Accepted.
Turn Registration in at City Hall or the Lamoni Community Center.**

Received by: _____ Cash _____ Check _____